



**Teacher Education  
Summer Accelerated Program  
Application**

**Deadline: April 1, 2011**

**Part I: TE Summer Accelerated Program:** The goal of this project is to increase the productivity of teacher education programs at FSU, especially teachers in the high need areas of middle grades, secondary education mathematics and science, special education, and elementary education with a concentration in mathematics, science or special education.

**PERSONAL INFORMATION:**

Name: \_\_\_\_\_ Banner ID: \_\_\_\_\_

Last                      First                      Middle

Mailing Address: \_\_\_\_\_

Street or P. O. Box City State Zip Code

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Gender (optional): \_\_\_Male \_\_\_Female

Ethnic Group (optional): \_\_\_Native Am. \_\_\_African Am. \_\_\_White \_\_\_Asian \_\_\_Hispanic Latino \_\_\_Multi-Racial

**Please complete each below by placing "X" next to the appropriate response.**

**Major Concentration**

- |  |  |
|--|--|
| <input type="checkbox"/> Elementary Education        | <input type="checkbox"/> Special Education |
| <input type="checkbox"/> Middle Grades Mathematics   | <input type="checkbox"/> Science           |
| <input type="checkbox"/> Middle Grades Science       | <input type="checkbox"/> Mathematics       |
| <input type="checkbox"/> Secondary Mathematics       | <input type="checkbox"/> Other _____       |
| <input type="checkbox"/> Secondary Science (Biology) |  |

**Graduation Date**

- Fall 2011
- Spring 2012
- Fall 2012
- Spring 2013
- Fall 2013

**Classification**

- Senior
- Rising Junior
- Advanced Sophomore
- Licensure Only
- Masters of Arts (Graduate)
- Licensure Only (Graduate-NC TEACH Program)
- Regional Alternative Licensure Center (RALC)

**Admission to Teacher Education and Student Teaching**

Have you successfully completed EDUC 211? \_\_\_YES \_\_\_NO

Have you successfully completed PRAXIS I requirements? \_\_\_YES \_\_\_NO

**Date of admission to Teacher Education**

\_\_\_\_\_

**Date of admission to Student Teaching**

\_\_\_\_\_

NA (MAT or NC TEACH)

**Submit completed application form to:  
Mrs. Mia M. Smith, Coordinator  
G. L. Butler Building, Office Suite 232-A**